

GENERAL PREVAILING WAGE APPRENTICE SCHEDULE MADE BY THE DIRECTOR OF INDUSTRIAL RELATIONS PURSUANT
TO CALIFORNIA LABOR CODE PART 7, CHAPTER 1, ARTICLE 2, SECTIONS 1770, 1773 AND 1773.1

FOR COMMERCIAL BUILDING, HIGHWAY, HEAVY CONSTRUCTION AND DREDGING PROJECTS

CRAFT: APPRENTICE CEMENT MASON

SCHEDULE: APP-23-203-1-2003-1

ISSUE DATE: FEBRUARY 22, 2003

JOURNEYMAN DETERMINATION REFERENCE: NC-23-203-1-2002-2

LOCALITY: ALL LOCALITIES WITHIN ALAMEDA, ALPINE, AMADOR, BUTTE, CALAVERAS, COLUSA, CONTRA COSTA, DEL NORTE, EL DORADO, FRESNO, GLENN, HUMBOLDT, KINGS, LAKE, LASSEN, MADERA, MARIN, MARIPOSA, MENDOCINO, MERCED, MODOC, MONTEREY, NAPA, NEVADA, PLACER, PLUMAS, SACRAMENTO, SAN BENITO, SAN FRANCISCO, SAN JOAQUIN, SAN MATEO, SANTA CLARA, SANTA CRUZ, SHASTA, SIERRA, SISKIYOU, SOLANO, SONOMA, STANISLAUS, SUTTER, TEHAMA, TRINITY, TULARE, TUOLUMNE, YOLO, AND YUBA COUNTIES.

NOTE: AN APPRENTICE'S HOURLY RATE IS A PERCENTAGE OF THE JOURNEYMAN'S HOURLY RATE FOUND ON PAGE 53 OF THE GENERAL PREVAILING WAGE DETERMINATIONS; THE FRINGE BENEFITS MAY VARY. THE CURRENT HOURLY WAGE AND EMPLOYER PAYMENTS SHALL BE PAID IN ACCORDANCE WITH THE PROVISIONS OF THE CALIFORNIA LABOR CODE, PART 7, CHAPTER 1, ARTICLE 2, §1770, §1773 AND §1773.1.

<u>CLASSIFICATION</u>	<u>PERIODIC WAGE PERCENTAGE PROGRESSIONS</u>						<u>EMPLOYER PAYMENTS</u>			
	1ST	2ND	3RD	4TH	5TH	6TH	HEALTH & WELFARE	PENSION	VACATION ^c /HOLIDAY	TRAINING
	E 45% ^a	E 55% ^a	E 65% ^a	E 75% ^a	E 85% ^a	E 95% ^a	FULL ^b	D	D	D
CEMENT MASON MASTIC MAGNESITE GYPSUM, EPOXY, POLYESTER, RESIN AND ALL COMPOSITION MASONS, SWING OR SLIP FORM SCAFFOLDS										

^a THE STEPS (PERIODS) ARE IN INCREMENTS OF 700 HOURS.

^b FULL MEANS THAT THE APPRENTICE RECEIVES THE EMPLOYER PAYMENT AT AN AMOUNT EQUAL TO THE JOURNEYMAN.

^c INCLUDES AN AMOUNT FOR SUPPLEMENTAL DUES.

^d FIRST SIX MONTHS RECEIVE HEALTH & WELFARE ONLY; AFTER THE FIRST SIX MONTHS THE REMAINING STEPS RECEIVE FULL EMPLOYER PAYMENTS.

^e EFFECTIVE JUNE 30, 2003, 1ST PERIOD WILL BE 65%, 2ND PERIOD WILL BE 70%, 3RD PERIOD WILL BE 75%, AND 4TH PERIOD WILL BE 80%. THE 5TH AND 6TH STEPS WILL REMAIN THE SAME.

NOTE: TO OBTAIN ADDITIONAL INFORMATION, CONTACT THE DIVISION OF APPRENTICESHIP STANDARDS AT (510) 622-3259.